

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 29 1989
Returned to applicant for correction..... JUN 29 1990
Corrected application filed..... AUG 28 1990
Map filed..... AUG 28 1990 under 53503

The applicant..... Joe B. Fallini, Jr. and Susan L. Fallini
..... Twin Springs, of via Tonopah, Nevada 89049, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Kuapen Asp Spring
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... 0.1 CFS second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....
(b) Stockwater, state number and kinds of animals to be watered.....
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point..... NE¼ NW¼, Sec. 23, T.2N., R.49E.,
Describe as being within a 40-acre subdivision of public M.D.B.&M. or at a point from which the SW Cor. Sec. 6, T.2N., R.50E., survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
M.D.B.&M. bears N 38° 37' E a distance of 14,750 feet
6. Place of use..... NE¼ NW¼, Sec. 23, T.2N., R.49E., M.D.B & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about..... Jan. 1 and end about..... Dec. 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Spring Source
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$1,000.00

10. Estimated time required to construct works.....Completed
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....2 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Katherine A. Rice/Bruce L. Rice
P.O. Box 130
Smith, NV 89430

Compared bc/ se

Testified 11/19/90 by: USDI, Bureau of Land Management

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions:

Applications 53473 through 53554, inclusive, 53556, 53557, 53559 through 53565, inclusive, 53567 through 53576, inclusive, 53578 through 53582, inclusive, 53585 through 53588, inclusive, are hereby denied on the grounds that the applicants have not submitted the information requested by the State Engineer's office, that without this information the granting of the applications would be detrimental to the public interest, and that the applicants have not sufficiently demonstrated a reasonable expectation to apply the water from 110 different sources to the intended beneficial use.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed.....
office, this 17th day of April
Cultural map filed.....
A.D. 1997
Certificate No.....Issued.....

R. Michael Turnipseed P.E.
State Engineer